## "THE WEEKLY FORERUNNER" Our Parish Weekly Bulletin

O Holy John, Prophet, Forerunner, and Baptizer of the Lord, pray to God for us!

## UPCOMING SERVICES

#### **SUNDAY, OCTOBER 22**

20<sup>th</sup> Sunday after Pentecost COMMEMORATION OF THE HOLY FATHERS OF THE 7<sup>TH</sup> ECUMENICAL COUNCIL (787) Holy Apostle James (1<sup>st</sup> c.) 11:30 am Pumpkin Patch trip to Shenot's Farm & Market (3754 Wexford Run Rd., Wexford) MONDAY, OCTOBER 23 FOUNDING OF OUR PARISH COMMUNITY IN 1932 **THURSDAY, OCTOBER 26** CARPATHO-RUSYN DAY IN NORTH AMERICA SATURDAY, OCTOBER 28 10 am to Noon – Tree Planting Workshop **SUNDAY, OCTOBER 29** 21<sup>st</sup> Sunday after Pentecost Holy Martyr Longinus the Centurion (1st c.) 9:30 am Divine Liturgy Epistle: Hebrews 13:7-16 Gospel: Luke 7:11-16 (4<sup>th</sup> Sunday of Luke) Tone 4; Liturgical Color: Gold +++ +++ +++

\*Live-Broadcast – If you are unable to attend church

services, please pray along with our Cathedral online: www.acrod.org/directories/cathedral//live/

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\***Mystery of Confession** – Father is available to hear Confessions after every service or by appointment. +++ +++++

\***Calendar** - Future Services are updated online at: www.orthodoxpittsburgh.com/parish-calendar (*Please see Fr. Dave if you want a printed copy*)

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<b>COFFEE SOCIAL STEWARDS</b>							
Please sign up on the door in the multi-purpose							
room or by contacting Fr. Dave							
October 29:	?						
November 5:	?						
November 12:	??						

## SUNDAY'S SCRIPTURE READINGS

## *Epistle:* Galatians 1:11-19 Paul's Vindication of His Apostleship

<sup>11</sup>For I would have you know, brethren, that the gospel which was preached by me is not man's gospel.<sup>12</sup> For I did not receive it from man, nor was I taught it, but it came through a revelation of Jesus Christ. <sup>13</sup>For you have heard of my former life in Judaism, how I persecuted the church of God violently and tried to destroy it; <sup>14</sup> and I advanced in Judaism beyond many of my own age among my people, so extremely zealous was I for the traditions of my fathers. <sup>15</sup> But when he who had set me apart before I was born, and had called me through his grace, <sup>16</sup> was pleased to reveal his Son to me, in order that I might preach him among the Gentiles, I did not confer with flesh and blood, <sup>17</sup> nor did I go up to Jerusalem to those who were apostles before me, but I went away into Arabia; and again I returned to Damascus.

<sup>18</sup> Then after three years I went up to Jerusalem to visit Cephas, and remained with him fifteen days.
<sup>19</sup> But I saw none of the other apostles except James the Lord's brother.

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## *Gospel:* Luke 7:11-16 Jesus Raises the Widow's Son at Nain

<sup>11</sup> Soon afterward he went to a city called Na'in, and his disciples and a great crowd went with him. <sup>12</sup> As he drew near to the gate of the city, behold, a man who had died was being carried out, the only son of his mother, and she was a widow; and a large crowd from the city was with her. <sup>13</sup> And when the Lord saw her, he had compassion on her and said to her, "Do not weep." <sup>14</sup> And he came and touched the bier, and the bearers stood still. And he said, "Young man, I say to you, arise." <sup>15</sup> And the dead man sat up, and began to speak. And he gave him to his mother. <sup>16</sup> Fear seized them all; and they glorified God, saying, "A great prophet has arisen among us!" and "God has visited his people!" **ST. JOHN THE BAPTIST ORTHODOX CHURCH** Father Dave Urban, *Pastor* +++ 2201 Duncan Avenue, Allison Park, Pa 15101 www.OrthodoxPittsburgh.com +++ 412-748-0148 (*Talk or Text*) +++ OrthodoxPittsburgh1932@gmail.com

*Epistle:* Hebrews 13:7-16 (Holy Fathers) <sup>7</sup>Remember your leaders, those who spoke to you the word of God; consider the outcome of their life, and imitate their faith.<sup>8</sup> Jesus Christ is the same yesterday and today and for ever. <sup>9</sup>Do not be led away by diverse and strange teachings; for it is well that the heart be strengthened by grace, not by foods, which have not benefited their adherents. <sup>10</sup> We have an altar from which those who serve the tent have no right to eat. <sup>11</sup> For the bodies of those animals whose blood is brought into the sanctuary by the high priest as a sacrifice for sin are burned outside the camp. <sup>12</sup> So Jesus also suffered outside the gate in order to sanctify the people through his own blood. <sup>13</sup> Therefore let us go forth to him outside the camp, and bear the abuse he endured. <sup>14</sup> For here we have no lasting city, but we seek the city which is to come. <sup>15</sup> Through him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name. <sup>16</sup> Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

+++ *Gospel:* John 17:1-13 (Holy Fathers) Jesus Prays for Himself

17 Jesus spoke these words, lifted up His eyes to heaven, and said: "Father, the hour has come. Glorify Your Son, that Your Son also may glorify You, <sup>2</sup> as You have given Him authority over all flesh, that He should give eternal life to as many as You have given Him. <sup>3</sup> And this is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent. <sup>4</sup> I have glorified You on the earth. I have finished the work which You have given Me to do. <sup>5</sup> And now, O Father, glorify Me together with Yourself, with the glory which I had with You before the world was.

#### Jesus Prays for His Disciples

<sup>6</sup> "I have manifested Your name to the men whom You have given Me out of the world. They were Yours, You gave them to Me, and they have kept Your word. <sup>7</sup> Now they have known that all things which You have given Me are from You. <sup>8</sup> For I have given to them the words which You have given Me; and they have received *them*, and have known surely that I came forth from You; and they have believed that You sent Me.

<sup>9</sup> "I pray for them. I do not pray for the world but for those whom You have given Me, for they are Yours. <sup>10</sup> And all Mine are Yours, and Yours are Mine, and I am glorified in them. <sup>11</sup> Now I am no longer in the world, but these are in the world, and I come to You. Holy Father, keep through Your name those whom You have given Me, that they may be one as We *are*. <sup>12</sup> While I was with them in the world, I kept them in Your name. Those whom You gave Me I have kept; and none of them is lost except the son of perdition, that the Scripture might be fulfilled. <sup>13</sup> But now I come to You, and these things I speak in the world, that they may have My joy fulfilled in themselves.

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## BULLETIN BOARD ANNOUNCEMENTS

(Please have submissions to Fr. Dave by Wednesday) +++ ++++

\*\*\* Tree Planting Workshop – This Saturday, October 28, *Tree Pittsburgh* will be hosting a tree planting workshop at St. John's from 10 am to 12noon! This educational and fun workshop is for all ages. <u>Register with Fr. Dave</u> by tomorrow, 10/23, as there is a limit of 20 people for the event. Light refreshments will be served. Learn more about Tree Pittsburgh at www.TreePittsburgh.org

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\*\*\* **Paper Towels** – *Stewardship Opportunity* – We are running out of paper towels. If you are able to, please grab an extra package the next time you are at the store and bring them to the kitchen. Thank you!

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\*\*\* **Healthy Snacks** – The variety of "grab-n-go" healthy snacks for our coffee social are getting low. Please consider bringing in a box of something to share.

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**\*\*\* Bag of Ice** – If anyone can use a big bag of ice, please take the left over bag from the parish picnic that is in the freezer. (*Let's not melt it until we see if someone can use it...*)

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**\*\*\* Brown Lunch Bags** – Over the years, we have acquired too many brown lunch bags. If you can use them, please take some from the multi-purpose room.

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\*\*\* Volunteer to Help Seniors – The North Hills Community Outreach is in need of stewards to help area senior citizens (giving rides, yard work, visiting, etc.). For more information, please visit: www.NHCO.org/Volunteer-To-Help-Seniors or contact Harriet Klatte (*Volunteer Coordinator*) at 412-487-6316 x3204 or hzklatte@nhco.org

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**\*\* Thank You** to everyone who played a part in last week's Parish Picnic! The weather was not the warmest, but the warmth of everyone's company made the day beautiful! Thank you especially for anyone who brought in food or items for the basket raffle! May God grant you many years!

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**\*\* 99<sup>th</sup> Birthday** – We have a birthday card for everyone to sign for Martha Danchak, a parishioner at St. Michael's in Rankin, who will be turning 99 this month. Please take a moment and sign the card today. May God grant her many years!

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\* Young Adult Fall Retreat at Camp Nazareth will be held October 27-29 with the topic of the retreat *Iconography: Awed By The Beauty.* Go to TINYURL.COM/YAFALL2023 to register. All those aged 18 to 35 are invited.

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\* Holy Trinity Consecration – Join the Holy Trinity Family and Friends to celebrate the Consecration of their Church and the Centennial of their Parish on November 3, 4 & 5, 2023. Tickets and Centennial commemorative items are now available at www.HolyTrinityPgh.org/centennial, with more information to come over the summer.

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OUR STEWARDSHIP GIFTS	fo God
Stewardship Offerings:	\$ 160
Candle Stewardship:	\$ 52
Envelope Stewardship:	\$ 155
Total Collections:	\$ 408
Capital Improvement Fund:	\$40

Weekly Candle Intentions / Memorials were offered last week by the Nelson Family; Tim Martin; Kathy Schrmack; Rich and Renee Mirilovich; Cindy Pavilonis

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\*\*\* Random Tidbits... Father Dave is available to meet Monday thru Friday from 8:30am to 2:30pm OR by appointment... *Online Community*: Please email Fr. Dave to receive the weekly bulletin via email... *Parish Phone Tree* - Please call Fr. Dave to be added... *Emergency Sick Calls* – Please notify Fr Dave when you or a family member are going into the hospital or having a procedure. He will pray with you and you will receive the Mystery of Holy Anointing (Unction) to be fully prepared.

\* Fall Retreat - On Saturday, October 28 from 9:30am to 4:45pm, St. George Orthodox Cathedral (3400 Dawson Street, Pittsburgh) is hosting a retreat by Dr. Jeannie Scarvelis Constantinou called "*The True* Orthodox Mind and Lifestyle: Why it Matters". (Dr. Constantinou wrote the book "Thinking Orthodox: Understanding and Acquiring the Orthodox Christian Mind".) Please register at www.sgcoakland.org or call 412-681-2988. A \$30 donation is requested. Lunch and refreshments will be provided.

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\*\* Youth Encounter at CN November 10-12 –The National ACRY Encounter is a yearly gathering for all of our youth ages 8 to 18 at Camp Nazareth. It's a great weekend for our kids! They have lots of great activities being planned and our kids can look forward to lots of their Camp favorites with a few special features thrown in! Registration is now open. The cost is \$110 (scholarships are available). Please contact Fr. Dave for the registration link.

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\*\*\* Electrical DIY – Are you handy with changing light fixtures? Please contact Fr. Dave if you can help

## **ORTHODOX WORDS OF THE WEEK**

**Icon** – pictorial representations of Biblical scenes from the life of Jesus Christ, historical events in the life of the Church, and portraits of the saints [saints are images of Christ in His people].

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**Veneration** - a way to show great respect and love for the holy. It is to treat something or someone with reverence, deep respect, and honor. Veneration is distinct from worship, for worship is a total giving over of the self to be united with God, while veneration is showing delight for what God has done. There can be confusion because one may venerate what one worships as well as venerate others. Veneration is part of worship to the Orthodox faithful, but they show love and respect to more than the God they worship.

## LIVES OF THE SAINTS

#### SAINT JAMES ALPHAEUS

Commemorated on October 22/9

Saint James Alphaeus – one of the Twelve Apostles, was brother of the holy Evangelist Matthew. After the Descent of the Holy Spirit, the Apostle James Alphaeus, together with the Apostle Andrew the First-Called (Comm. 30 November), made missionary journeys preaching in Judea, Edessa, Gaza, Eleutheropolis, and converting many on the path of salvation. In the Egyptian city of Ostrazin Saint James finished his apostolic work with a martyr's death on the cross.

## PRAYER CORNER

*Our Parish Prayer List for Special Intentions & other needs\** +++ +++++

For the Health of... Alexandra, Joanne, Mary, Elizabeth, Patricia, Carol, Matthew, Allison, Jason, Kevin, Mary Jane M., Thomas, Marianne, Kellie, Carlene, David, Donna, George, Beverly, Kelly, Marie, Brian, Juliana, Fredrick, Kenneth, and Michael ...through the prayers of St. Nectarios the Wonderworker; St. Luke, the Surgeon; and St. Panteleimon, the Healer. For the souls of the newly departed... Paňi Mary Buletza (10/8), Sean Carey (10/1) ...May the Lord God grant them blessed repose where there is no pain sorrow or mourning. May they be Eternal in God's Memory!

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A Prayer in Front of an Icon of Christ We bow in worship to Your most pure icon, O Good One, and ask You to forgive our sins, O Christ our God: for of Your own good will, You were please to ascend the Cross in the flesh, that You might free from slavery to the enemy those whom You had created. Therefore, we cry out to You: You have filled all things with joy, O our Saviour, for You cam to save the world. Amen.

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A Prayer in Front of an Icon of the Theotokos Make us worthy of mercy, O Theotokos, fountain of tenderness. Look upon us sinners and reveal your power as you always do, for we have put our hope in you. We cry to you, "Rejoice," as Gabriel, the leader of the angels, once did. Amen.

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## A Prayer of Stewardship

Lord Jesus Christ, You are the good steward, who redeemed Adam and Eve of their failed stewardship by offering Yourself for the life of the world. You did teach us in the feeding of the multitudes that whatever we give to God is returned to us multiplied. You did praise those good and faithful servants in the parable of the talents who returned to the Master their gifts. So

help us to learn the joy of stewardship, remembering that everything we have comes from You and belongs to You. We know, Lord, that we often live in fear of the future and insecurity. Help us to remember the lilies of the field and so to trust

in Your providence. Grant to us a cheerful and generous spirit. Enkindle in the hearts of all Your people a zealous love for You. For You are the Good Steward, and to You we give thanks, praise and glory, together with Your Father and Your all holy good and life-giving Spirit now and ever and onto the ages of ages. Amen.

#### **ONLINE BONUSES**

**CHURCH BUILDING UPDATE** When we purchased the property on Duncan Ave. in March, we knew certain jobs needed to be taken care of right away.

- Here is a brief update from the past 3 months:
  ✤ The roof was replaced the week of August 14 (donated by an anonymous donor)
- AC units were replaced from August 28 to September 19 (anonymous donor)
- ★ Work in the Sanctuary began August 29 (cost is To Be Determined)
- ★ The Soffit & Facia will be completed the week of October 9 (anonymous donor)
- ▲ A new boiler was installed September 11 to October 10 (anonymous donor)
- ★ A design for a sign to be placed near the street is being designed and will be proposed to Hampton Township soon (cost is TBD)
- ✤ The non-profit *Tree Pittsburgh* will be working with us to add trees to the property THIS SATURDAY (for free)
- ✤ Estimates are being received for new windows in the nave, vestibule, & basement (cost is TBD)
- ★ An 11-foot Outdoor Wall Cross has been donated by our sister parish in Hermitage, PA
- ♥ Installing the Kitchen Stove is being explored
- ★ A chandelier for the nave has been donated by our sister parish in Potomac, MD Through your generosity and dedication, all of this will come together – one thing at a time!

Glory to God for All Things!

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2023-24 SJB PARISH COUNCIL OFFICERS President: Lawrence Martin Vice-President: Subdeacon Ryan Ferko Treasurer: Timothy Martin, Reader Financial Secretary: Rich Mirilovich Recording Secretary: Elizabeth Radomsky Chief Auditor: Robert Fall Auditors: Gina Fall, John Kirish, Mary Jane Hudak, Kathy Schrmack (5<sup>th</sup> position open) VISIT OUR DIOCESE ON-LINE Diocesan Website: www.acrod.org Camp Nazareth: www.campnazareth.org FB: www.facebook.com/acroddiocese Twitter: twitter.com/acrodnews YouTube: youtube.com/acroddiocese

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**Speaking With Your Priest** - Please know you can call me anytime if there is something troubling you. It is not a sign of weakness to share something that may be heavy on your heart or mind. As a priest and Father to our parish, I am here for you. Please call if you need someone to listen or to pray with you. Every heart has a cross and you do not need to carry it alone. Please also call if you have an idea for the growth of our parish. I am praying for you and am grateful for your prayers. With love in Christ, Fr. Dave

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**Bulletin Sponsor** - If you wish to sponsor a bulletin *In Honor of* (nameday, birthday, anniversary, etc.) or *In Memory of* someone, please sign up on the sheet in the vestibule or by contacting Fr. Dave (email, text, or call). An additional stewardship offering to the Church is requested. *Remember, sponsoring a bulletin in memory of someone does not replace having a Panachida (Memorial Service) for them.* 

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## MONTHLY COMMUNITY OUTREACH



This month, through the efforts of our Sr. ACRY, we will be collecting donations for the **Orthodox Christian Fellowship (OCF)**. The OCF is the official collegiate campus ministry program under the *Assembly of Canonical Orthodox Bishops of the USA*. OCF is charged with connecting Orthodox college students (and those interested in the Orthodox Christian faith) to Christ and His Church.

The vision of the OCF is to be the loving presence of Christ and the Orthodox Church on college campuses; to be an integral part of students' spiritual formation by challenging them to explore the Faith; and to inspire students to commit to living an Orthodox Christian way of life daily. This is accomplished via a growing network of on-campus OCF chapters let by talented students, clergy, and lay advisors, as well as through programs such as Reginald Retreats, College Conferences, Real Break, and the Summer Leadership Institute. Visit <u>www.ocf.net</u> for more info. *Thank you in advance for your prayers and offerings this month*!

A Prayer for College Students

Heavenly Father, please be with these students as they go where they do not know. As they seek to grow in knowledge, we ask that they grow in faith. As they start to conquer the world, we hope that they conquer their fears. As they strive to find their place, we pray that they find You. Please go where we cannot, protect when we cannot, give strength that we cannot, and bring them safely home. Amen.

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## **OCTOBER SCHEDULE OF SERVICES**

## SUNDAY, OCTOBER 1

Sunday after the Elevation of the Holy Cross 9:30 am Divine Liturgy Blessing of the Parish Council **FRIDAY, OCTOBER 6** FEAST OF THE CONCEPTION OF ST. JOHN THE BAPTIST

9:30 am Akathist to St. John

#### SUNDAY, OCTOBER 8

- 9:30 am Divine Liturgy
- ~11:00 am Parish Picnic at *The Cabin* in North Park

FRIDAY, OCTOBER 13

- 6:00 pm Feast Day Vespers (note the time change) SATURDAY, OCTOBER 14
- FEAST OF THE PROTECTION OF THE THEOTOKOS 9:30 am Festal Divine Liturgy

SUNDAY, OCTOBER 15

9:30 am Divine Liturgy

- 11:00 am Blessing of New Roof & HVAC
- 11:30 am Sr. ACRY meeting with elections

## SUNDAY, OCTOBER 22

Commemoration of the Holy Fathers of the  $7^{\text{TH}}$  Ecumenical Council (787)

9:30 am Divine Liturgy

## MONDAY, OCTOBER 23

Founding of our Parish Community in 1932

THURSDAY, OCTOBER 26 CARPATHO-RUSYN DAY IN NORTH AMERICA SUNDAY, OCTOBER 29 9:30am Divine Liturgy +++ ++++++

## STEWARDSHIP SNIPPET

#### TIME, TALENT, AND TREASURES

#### Stewardship of Treasure Guide

Weekly offering to God through the Sunday Offertory - Will you take a step up?												
Weekly	Beyond	a Tithe	Tithe	Upper Range Giving			Middle Range Giving			Lower Range Giving		
Income	15%	12%	10%	9%	8%	7%	6%	5%	4%	3%	2%	1%
\$200	\$30	\$24	\$20	\$18	\$16	\$14	\$12	\$10	\$8	\$6	\$4	\$2
\$300	\$45	\$36	\$30	\$27	\$24	\$21	\$18	\$15	\$12	\$9	\$6	\$3
\$400	\$60	\$48	\$40	\$36	\$32	\$28	\$24	\$20	\$16	\$12	\$8	\$4
\$500	\$75	\$60	\$50	\$45	\$40	\$35	\$30	\$25	\$20	\$15	\$10	\$5
\$600	\$90	\$72	\$60	\$54	\$48	\$42	\$36	\$30	\$24	\$18	\$12	\$6
\$700	\$105	\$84	\$70	\$63	\$56	\$49	\$42	\$35	\$28	\$21	\$14	\$7
\$800	\$120	\$96	\$80	\$72	\$64	\$56	\$48	\$40	\$32	\$24	\$16	\$8
\$900	\$135	\$108	\$90	\$81	\$72	\$63	\$54	\$45	\$36	\$27	\$18	\$9
\$1,000	\$150	\$120	\$100	\$90	\$80	\$70	\$60	\$50	\$40	\$30	\$20	\$10
\$1,100	\$165	\$132	\$110	\$99	\$88	\$77	\$66	\$55	\$44	\$33	\$22	\$11
\$2,000	\$300	\$240	\$200	\$180	\$160	\$140	\$120	\$100	\$80	\$60	\$40	\$20
\$3,000	\$450	\$360	\$300	\$270	\$240	\$210	\$180	\$150	\$120	\$90	\$60	\$30

1. Find where YOU are on the chart (your weekly income/giving). 2. Move one block to the left to determine what GROW ONE% would be.

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**Giving at the Church** – The "flow of traffic" is a little different in Allison Park, but the ways to give your stewardship treasures has not changed. One can:

- ★ hand your offering to the curator who sits at the desk in the vestibule (to the right after you enter),
- ✤ there are multiple baskets around the church for you to drop your offering in, or
- ★ when saying your prayer and lighting 2 candles, put your donation in the box in the candle stand.

We will continue to not "pass the basket" which interrupts our focus on our prayers.

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**On-Line Giving** is available from our parish website to donate to the: General Stewardship Fund, Capital Improvement Fund, and/or Relocation Fund. The best option is to come to church and give your offering to God in His Temple ( $2^{nd}$  best is to mail it in to Tim Martin, 2225 McAleer Rd., Sewickley, PA 15143). If you miss coming to church for a week, online giving allows you another option to "catch up" on your weekly stewardship. You can also set up a recurring donation online. For our parish to continue it's ministries, outreach, and general bill paying, your generosity and stewardship is needed.

#### FEAST DAY FEATURES OF THE MONTH

#### **The Conception Of The Venerable Prophet, Forerunner And Baptist Of The Lord, John:** *Commemorated on October 6 / September 23*

The Conception of the Venerable Prophet, Forerunner and Baptist of the Lord, John: The holy Prophet Malachi prophesied that before the Messiah would appear His Forerunner, who would indicate His coming. The Jews therefore in awaiting the Messiah also awaited the appearance of His Forerunner. In a city of the hills of Judea in the land of Palestine lived the righteous priest Saint Zachariah and his wife Saint Elizabeth, assiduously observing the commandments of the Lord. The couple however had a misfortune: getting up in years they remained childless and they prayed unceasingly to God, that He should grant them a child. One time, when Saint Zachariah was in turn priest at the Temple of Jerusalem, he went during the time of Divine-services into the Sanctuary for making an incensing. Having gone in behind the Sanctuary veil, he beheld an Angel of God, standing at the right side of the incense altar. Saint Zachariah was astonished and halted in fear, but the Angel said to him: "Fear not, Zachariah, thine prayer is heard, and thy wife Elizabeth will bear thee a son, and thou shalt call his name John". But Righteous Zachariah did not believe the words of the heavenly messenger, and then the Angel said to him: "I - am Gabriel, that standeth before God and am sent to announce this unto thee. But now, thou shalt be mute until the day of birth, since that thou hast not believed my words". Meanwhile, the people were waiting for Zachariah and they were astonished, that he had not come out from the Sanctuary after so long a time. And when he did come out, he was supposed to pronounce a blessing upon the people, but could not pronounce it since he had been struck speechless. When Zachariah explained by gestures that he was unable to speak, the people then understood that he had experienced a vision. The prophecy of the Archangel was fulfilled. and Righteous Elizabeth was delivered from her barrenness, having given birth to the Forerunner and Baptist of the Lord, named John.

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# The Protection (Pokrov) Of The Most-holy Mother Of God:

#### Commemorated on October 14/1

The Protection of the Mother of God is one of the most beloved feast days on the Orthodox calendar among the Slavic peoples, commemorated on October 1. The feast is celebrated additionally on October 28 in the Greek tradition.

The Russian word Pokrov (Покров), like the Greek Skepi ( $\Sigma \kappa \epsilon \pi \eta$ ), has a complex meaning. First of all, it refers to a cloak or shroud, but it also means protection or intercession. For this reason, the name of the feast is variously translated as the Veil of Our Lady, the Protecting Veil of the Theotokos, the Protection of the Theotokos, or the Intercession of the Theotokos.

#### The feast

The feast day celebrates the appearance of the Mother of God at Blachernae (Vlaherna) in the tenth century. At the end of St. Andrei (Andrew of Constantinople) Yurodivyi's life, he, with his disciple St. Epiphanius, and a group of people, saw the Mother of God, St. John the Baptist, and several other saints and angels during a vigil in the Church of Blachernae, nearby the city gates. The Blachernae Palace church was where several of her relics were kept. The relics were her robe, veil, and part of her belt that had been transferred from Palestine during the fifth century.

The Theotokos approached the center of the church, knelt down and remained in prayer for a long time. Her face was drowned in tears. Then she took her veil (cerement) off and spread it over the people as a sign of protection. During the time, the people in the city were threatened by a barbarian invasion. After the appearance of the Mother of God, the danger was averted and the city was spared from bloodshed and suffering.

#### **Celebration of the feast**

The Protection is commemorated most fervently in Slavic churches, probably because St. Andrei was a Slav. The first celebration of the Theotokos's cerement in the Russian Orthodox Church dates back from the 12th century and today is celebrated throughout the Orthodox Church.

The feast day commemorating the miracle is celebrated with an All-Night Vigil, with many of the

same elements as occur on Great Feasts of the Theotokos. However, this feast has no afterfeast.

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## Commemoration Of The Holy Fathers Of The Seventh Ecumenical Council (787)

Commemorated after October 24/11

On the Sunday of the Fathers of the Seventh Ecumenical Council, the Church remembers the 350 holy Fathers of the Seventh Ecumenical Council, Nicea II, under the holy Patriarch Tarasius.

## Lights on the earth

The Holy Fathers of the Ecumenical Councils are honored by the Church because, based upon the preaching of the Apostles, they have established one faith for the Church. Guided by the grace of the Holy Spirit, and accepted by the Church, the Ecumenical Councils are the highest authority in the Church, infallible.

#### Commemoration

This feast is commemorated on October 11, if it is a Sunday. If October 11 is not a Sunday, the Slavic tradition uses the preceding Sunday when the eleventh falls before Thursday, and the next Sunday otherwise, the Greek practice will use the Sunday which follows October 11.



## SPIRITUAL CONSIDERATIONS

Father is available to meet Monday thru Friday from 8:30am to 2:30pm OR by appointment.

**Online Community**: Please email Fr. Dave to receive the weekly bulletin via email.

**Parish Phone Tree** - Please call Fr. Dave to be added. **Emergency Sick Calls** – Please notify Fr Dave when you or a family member are going into the hospital or having a procedure. He will pray with you and you will receive the Mystery of Holy Anointing (Unction) to be fully prepared.

*Mystery of Confession* – Opportunities are available after every service, most Saturdays during fasting periods from 11am to 1pm, OR by appointment.

*Holy Communion/Eucharist* – The reception of the Holy Eucharist is encouraged for all Orthodox Christians who have properly prepared themselves, with fasting from midnight on, regular Confession, and forgiveness for all people. Those who are not prepared or not of the Orthodox Faith may receive a *blessing* from the chalice.

*How to receive* - Please remember the following helpful hints aimed at helping to preserve the solemnity and safety of the Holy Mystery. Anyone wearing lipstick should remove it before receiving. Be sure to offer your baptismal name to the priest before receiving. Please take great care that the red cloth held by the acolytes (servers) is fully under your chin *(you should not hold it)*, then use the centuries-old practice of receiving: please fully open your mouth, tilt your head back, receive the Holy Gifts, wait until They are securely in your mouth and so that none of the holy and precious Body and Blood of Christ is accidentally spilled. Thank you for your cooperation, and may God have mercy on us all!

*Lapsed Members* – You are always welcome home and we want you to come back! Generally speaking, sincere and regular participation in the Sunday Divine Liturgy and in the Mysteries of Confession and Communion are all that is required to begin parish life anew! See Fr. Dave for specific details.

**Parishioners in "good standing"** are those Orthodox Christians who, as members of Saint John's Orthodox Church, strive to live according to the teachings of the Orthodox Church; participate in the life of the parish through regular attendance of services, regular reception of Holy Communion and periodic Holy Confession *(and receive these Mysteries no less than once a year)*; if married, having been married in the Orthodox Church; and share their stewardship of their time, talents, and treasures which includes financially supporting the parish.

**Baptisms** – Two God-parents are required, at least one of whom must be Orthodox by faith (and the other a practicing Christian). In the case of infants, the newly-baptized must have one name that is Christian in origin. Parents/grandparents/guardians must also promise to bring the child up in an Orthodox Christian way of life. Please consult Fr. Dave for more details.

*Adult Chrismation* – New parishioners are always welcome! In the case of adults seeking entrance into the Church, a period of prescribed catechism will be established with Fr. Dave before administration of the Mysteries. An Orthodox Christian sponsor is also required.

*Marriages* – are only solemnized on Saturdays or Sundays in the church. They are <u>not</u> performed during fasting periods and certain Feast Days. Please consult Fr. Dave ASAP for more details (*before* arrangements are made for the hall). It is critical that marriages are blessed in the church.

*Church Funerals* – are provided for practicing Orthodox Christians who are current in their spiritual responsibilities and their stewardship. Otherwise, burial is from the funeral home. The Church <u>does not</u> permit cremation.

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"The cremation of bodies is not a Christian act. It is a custom of modern times. The body of a Christian has been sanctified with the Grace of the Holy Spirit, and as such may not be burned. God did not create our bodies for burning." - Elder Thaddeus of Vitovnica

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## **The Jesus Prayer**

(Inhale) O Lord, Jesus Christ, Son of God, (Exhale) have mercy on me, a sinner!

(Repeat until your heart is calm...)

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## PRAYER CORNER #2

Our Parish Prayer List for Special Intentions & other needs\* +++ ++++

A Prayer For The Sick: O Christ, You alone are prompt to defend us; quickly visit Your suffering servant name(s). Through the prayers of the Theotokos, deliver him/her/them from sickness and bitter pain. Heal him/her/them so that he/she/they may sing to You and always praise You for You alone love us. Amen. +++ +++++

*For the Special Intentions of*... His All Holiness Patriarch Bartholomew, Metropolitan Gregory, Fr. David S., Fr. Myron, Dcn. Dean, Michael L., Laura & family, Carlene, Georgia, Stephen, David, Anastasia,

Nicholas, Cassandra, Alexander, Andrea, Jason, Tyrone, Sarah, Amee, Joshua, John, Kathryn, Rose, Charles, Justin *our diocesan seminarians:* Nicholas, Dylan, Thomas, Samuel, Timothy, Nicholas, Aydin,

Subdeacon Seamus, Nicholas, and our Church Council, Curators, and Relocation Committee: Lawrence, Matthew, Timothy, Theresa, Rich, Gina, Robert, Jane, Mary Jane, Katherine, Kenneth, John, Wendy, Margaret, John, Patricia, John, Todd and for those who labor towards our Community Outreaches

...through the prayers of St. Nicholas the Wonderworker; St. John the Baptist; the Archangels Michael & Gabriel; and the Theotokos and Ever-

Virgin Mary.

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October Namedays:

John Kirish - Venerable John Kukuzelis the Singer (10/14) Kenneth Parks - Venerable Cainnech (10/24) ...*May God grant them many and blessed years!* 

## **October Birthdays:**

Genevive Martellotti (10/3), Matthew Mirilovich (10/6), John Gaydos, III (10/7), Sophie Jesko (10/7), *Father's sister*, Melissa Ditmore (10/11), *Father's mother*, Andrea Urban (10/11), Kevin Anton (10/12), Sheila Jesko (10/13), Frank Martellotti (10/15), Cameron Watson (10/17), Rhonda Gogal (10/19), Fr. Robert Buczak (10/20), Alyssa Duray (10/23), Fr. Daniel Vaskalis (10/24), Paula Watson (10/25), Doloris Bowser (10/26), Kaitlyn Duray (10/26), Fr. Mark Leasure (10/26), Sarah Fucsko (10/27), Mareena Shuster (10/29), Ryan Schrmack (10/30), Waylon Gavulich (10/31), Noah Winkler (10/31) ...May God allow them to grow in peace and love all the days of their lives and may He grant them many and blessed vears!

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For our Catechumens & Inquirers... Tyler ...through the prayers of St. Paul the Apostle, St. Mary Magadalene, & St. John Maximovitch. ++++++++

For those preparing for Marriage... Francis & Alexandra...through the prayers of Sts. Adrian & Natalia and all Holy Martyrs. +++ +++++

> *October Anniversaries:* Rich & Renee Mirilovich (10/1)

Allen & Anastasia (Martin) Dzambo (10/2) Brian & Rhonda Gogal (10/5) Chi-Wing & Deborah (Brancho) Chow (10/08) John & Jane Gaydos (10/9) Meredith & Ryan Blobner (10/12) ...through the prayers of St. Nicholas Planas +++ +++++

For Pregnant Mothers... Ashley (due in December), Lauren (December)...through the prayers of St. Anna, the mother of the Theotokos, and St. Irene Chrysovalantou. +++ +++++

For those serving in the Armed Forces & Civil Authorities... Thomas R. Dzadovsky ...through the prayers of St George, the Great-Martyr & Wonderworker.

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\* This is to be used for the special intentions of our brothers and sisters in Christ and can be inserted as a prayer itself into our daily prayers. Please let Fr. Dave know if you wish to make additions or subtractions *(in the case of answered prayers)* to our Parish List. The words of the Gospel are true: **it is good to pray for one another**. Let this be a place where we lay out our concerns and beg the help of our brothers & sisters in Christ. *This prayer list is NOT limited to only Orthodox Christians*.

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A Prayer for our Diocesan Clergy O Lord Jesus Christ, Good Shepherd of Your sheep, light the fire of ardent love in the hearts of all Your priests, that they may ever and in all things seek only Your glory. Remember especially, Lord, our Bishop (name), and our spiritual father (name), and all our diocesan clergy, who are laboring in Your vineyard for the salvation of all those whom You have entrusted to them. Make their lives as holy as the word they preach. Keep them from being discouraged. Hear their prayers for our salvation. Give them wisdom and courage to proclaim Your truth. Make them priests after Your own heart. For You are a merciful God Who loves us and to You we give glory, together with Your eternal Father and Your all-holy, good and life-giving- Spirit, now and ever and forever. Amen.



A Prayer for Peace Almighty God and Creator, You are the Father of all people on the earth. Guide, I pray, all the nations and their leaders in the ways of justice and peace. Protect us from the evils of injustice, prejudice, exploitation, conflict and war. Help us to put away mistrust, bitterness and hatred. Teach us to cease the storing and using of implements

of war. Lead us to find peace, respect and freedom. Unite us in the making and sharing of tools of peace against ignorance, poverty, disease and oppression. Grant that we may grow in harmony and friendship as brothers and sisters created in Your image, to Your honor and praise. Amen.

## A prayer for our Neighborhoods by Archbishop Demetrios of America I pray to you, God, for the families of my neighborhood. Visit them. Throw their troubles out of them and bring hope. Make the daily cares that devour the heart disappear. Present solutions to life's problems. Settle the disturbed relationships among members of different families whom I know or do not know. O Lord, remind the people of our area that You exist, that You are a strong and loving Protector. Keep away, Lord, anything that causes the disappearance of peace from souls, and the escape of sleep from our eyes. Stay a little while more tonight in our neighborhood. Spread peace along with the night. Let the harshness of the day and its struggles not spread over the night. Amen.

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A Prayer of Thanksgiving to the Theotokos after partaking of Holy Communion

O most holy Lady Theotokos, the light of my darkened soul, my hope, my protection, my refuge, my rest, and my joy: I thank you, for you have permitted me, the unworthy, to be a partaker of the most pure Body and precious Blood of your Son. Give the light of understanding to the eyes of my heart, you that gave birth to the True Light. Enliven me who am deadened by sin, you that gave birth to the Fountain of Immortality. Have mercy on me, O loving Mother of the merciful God. Grant me compunction and contrition of heart, humility in my thoughts, and a release from the slavery of my own reasonings. And enable me, even to my last breath, to receive the

sanctification of the most pure Mysteries, for the healing of soul and body. Grant me tears of repentance and confession, that I may glorify you all the days of my life, for you are blessed and greatly glorified to the ages. Amen.